#### Message

Rogers, Rick [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP From:

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=BCE033A9EDE7409D944D8AE868394548-RROGER04]

Sent: 7/1/2021 3:58:18 PM

Armstrong, Joan [Armstrong.Joan@epa.gov] To:

Subject: Re: Issue paper on Clarksburg, WV

I will check with Karrie. It really should be WD. I offered to draft yesterday since Ex. 6 Personal Privacy (PP) Ex. 6 Personal Privacy (PP)

Sent from my iPhone

On Jul 1, 2021, at 11:55 AM, Armstrong, Joan <a href="mailto:Armstrong.Joan@epa.gov">Armstrong.Joan@epa.gov</a> wrote:

Ok thanks, I'm going to send a message to Cathy to tell her I will do that. who would be lead in updating the paper?

Joan Armstrong, Deputy Director **Enforcement & Compliance Assurance Division (3ED00)** U.S. EPA - Region 3 1650 Arch Street Philadelphia, PA 19103 215-814-3155 armstrong.joan@epa.gov

From: Rogers, Rick < rogers.rick@epa.gov> Sent: Thursday, July 01, 2021 11:32 AM

To: Armstrong, Joan <Armstrong.Joan@epa.gov> Subject: RE: Issue paper on Clarksburg, WV

I already sent it to Mark Pollins and Carol King. Ex. 5 Deliberative Process (DP)

#### Ex. 5 Deliberative Process (DP)

Rick Rogers, Chief Water Branch (3ED30) **Enforcement and Compliance Assurance Division** U.S. EPA Region III 1650 Arch Street Philadelphia, PA 19103 rogers.rick@epa.gov

Office: 215.814.5711 Cell: 215.341.4762

From: Armstrong, Joan <a href="mailto:Armstrong.Joan@epa.gov">Armstrong.Joan@epa.gov</a>

Sent: Thursday, July 01, 2021 11:23 AM

**To:** Rogers, Rick < <u>rogers.rick@epa.gov</u>> **Subject:** RE: Issue paper on Clarksburg, WV

Donna called me and Cecil wants me to send the briefing paper to Larry Starfield for a heads up.

#### Ex. 5 Deliberative Process (DP)

Joan Armstrong, Deputy Director
Enforcement & Compliance Assurance Division (3ED00)
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1650 Arch Street
Philadelphia, PA 19103
215-814-3155
armstrong.joan@epa.gov

From: Rogers, Rick < rogers.rick@epa.gov > Sent: Thursday, July 01, 2021 11:18 AM

**To:** Armstrong, Joan <<u>Armstrong.Joan@epa.gov</u>> **Subject:** RE: Issue paper on Clarksburg, WV

## Ex. 5 Deliberative Process (DP)

Rick Rogers, Chief
Water Branch (3ED30)
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1650 Arch Street
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Office: 215.814.5711 Cell: 215.341.4762

From: Armstrong, Joan <Armstrong.Joan@epa.gov>

Sent: Thursday, July 01, 2021 9:55 AM

To: Rogers, Rick < rogers.rick@epa.gov >
Subject: RE: Issue paper on Clarksburg, WV

Rick,

Thanks for sending the paper.

Ex. 5 Deliberative Process (DP)

# Ex. 5 Deliberative Process (DP)

Joan

Joan Armstrong, Deputy Director
Enforcement & Compliance Assurance Division (3ED00)
U.S. EPA – Region 3
1650 Arch Street
Philadelphia, PA 19103
215-814-3155
armstrong.joan@epa.gov

From: Rogers, Rick < rogers.rick@epa.gov > Sent: Thursday, July 01, 2021 9:18 AM

To: Libertz, Catherine < Libertz. Catherine@epa.gov>; Melvin, Karen < Melvin. Karen@epa.gov>

Cc: Crumlish, Karen < Crumlish, Karen@epa.gov>; Henry, JeannaR < Henry, Jeannar@epa.gov>; Armstrong,

Joan <Armstrong.joan@epa.gov>

Subject: RE: Issue paper on Clarksburg, WV

I sent the paper to Joan. I'll be glad to provide input on the talkers if any is needed. I'll be on the 2 pm call.

Rick Rogers, Chief
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Enforcement and Compliance Assurance Division
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Office: 215.814.5711 Cell: 215.341.4762

From: Libertz, Catherine < Libertz. Catherine@epa.gov>

Sent: Thursday, July 01, 2021 9:13 AM

To: Rogers, Rick < rogers.rick@epa.gov >; Melvin, Karen < Melvin.Karen@epa.gov >

Cc: Crumlish, Karen < Crumlish. Karen@epa.gov>; Henry, JeannaR < Henry. Jeannar@epa.gov>; Armstrong,

Joan <a href="mailto:Joan@epa.gov">Armstrong.Joan@epa.gov">

Subject: RE: Issue paper on Clarksburg, WV

Thanks, all. I have not heard back from Karen, who is usually immediately responsive, so I'm guessing she is out. Therefore, I have cc'd Joan so that she is aware that I will send this to Diana, Paul and Cecil this morning. I will cc LCRD due to their previous coordination role for lead Ex. 5 Deliberative Process (DP) I will call Walt Ivey this morning to touch base separately and then participate on the 2PM call (mostly in listening mode to hear things first hand and save time on having to update me when you all will be very busy with the issue itself).

### Ex. 5 Deliberative Process (DP)

Thanks again! Cathy Catherine A. Libertz, Director Water Division USEPA Region III 1650 Arch Street 3WD00 Philadelphia, PA 19103 215-814-2737

From: Rogers, Rick < rogers.rick@epa.gov > Sent: Thursday, July 01, 2021 7:56 AM

To: Libertz, Catherine <Libertz.Catherine@epa.gov>; Melvin, Karen <Melvin.Karen@epa.gov>

Cc: Crumlish, Karen < Crumlish.Karen@epa.gov>; Stanmyer, Ruby < Stanmyer.Ruby@epa.gov>; Henry,

JeannaR < Henry Jeannar@epa.gov>; Rizzo, George < Rizzo. George@epa.gov>

Subject: RE: Issue paper on Clarksburg, WV

Here's the corrected version of the briefing paper.

Rick Rogers, Chief Water Branch (3ED30) Enforcement and Compliance Assurance Division U.S. EPA Region III 1650 Arch Street Philadelphia, PA 19103 rogers.rick@epa.gov

Office: 215.814.5711 Cell: 215.341.4762

From: Libertz, Catherine < Libertz. Catherine@epa.gov>

Sent: Wednesday, June 30, 2021 5:44 PM

To: Rogers, Rick <rogers.rick@epa.gov>; Melvin, Karen <Melvin.Karen@epa.gov>

Cc: Crumlish, Karen < Crumlish.Karen@epa.gov>; Stanmyer, Ruby < Stanmyer.Ruby@epa.gov>; Henry,

JeannaR < Henry. Jeannar@epa.gov>

Subject: RE: Issue paper on Clarksburg, WV

Importance: High

Thanks for the quick attention to this, folks. Ex. 5 Deliberative Process (DP) homes we are talking about, demographics, etc.)

I note the part about having a senior manager reach out to WVDHHR. Rick and Karrie – are you recommending Diana, me, Karen? Just let me know. More than happy to make the call if needed.

Karen/Rick, are you ok with me (or Karen... doesn't matter to me) sharing this with Diana, Paul and Cecil? I think they should be made aware ASAP and keep them up to date regularly as things progress. I found one typo (my instead of may), but other than that, looks good to me.

Lastly, Karen/Rick/Karrie - Should we notify anyone in HQ at some point, and if so whom and when.

Thanks again!

Catherine A. Libertz, Director Water Division USEPA Region III 1650 Arch Street 3WD00 Philadelphia, PA 19103 215-814-2737

From: Rogers, Rick < rogers.rick@epa.gov>
Sent: Wednesday, June 30, 2021 4:33 PM

To: Melvin, Karen <Melvin.Karen@epa.gov>; Libertz, Catherine <Libertz.Catherine@epa.gov>

Cc: Crumlish, Karen < Crumlish.Karen@epa.gov>; Stanmyer, Ruby < Stanmyer.Ruby@epa.gov>; Henry,

JeannaR < Henry Jeannar@epa.gov > Subject: Issue paper on Clarksburg, WV

See the attached issue paper regarding what we learned today about the potential lead in drinking water issue in Clarksburg, WV. WV Dept of Health is drafting an order to Clarksburg to require a number of things happen. We will schedule a call with WV DHHR for some time tomorrow to get an update and offer assistance, again.

## Ex. 5 Deliberative Process (DP)

Let us know if you have any questions.

Rick